



**NOTICE OF PUBLIC MEETING  
OF THE MAYOR AND COUNCIL**

Date: February 14, 2023  
Time: 6:00 p.m.  
Place: City Hall Council Room  
910 Main Street  
Pineville, Louisiana 71360

**AGENDA**

1. CALL MEETING TO ORDER
2. INVOCATION
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL
5. ACCEPT minutes of the January 10th meeting as published
6. FINANCIAL REPORT
7. RECOGNIZE Pineville Junior High Cheerleaders for winning the Junior High National Championship competition

**OLD BUSINESS**

8. PRESENTATION by Gabrail Harding from Enterprise Fleet Management about potential fleet management of City of Pineville vehicles

**NEW BUSINESS**

9. APPROVE A RESOLUTION to accept the Mayor's recommendation to appoint Hugh Halle to the position of Public Works Director
10. APPROVE A RESOLUTION to accept the Mayor's recommendation to appoint Darrell Basco to the position of Chief of Police
11. APPROVE A RESOLUTION to accept the Mayor's recommendation to appoint Jerry Cripps to the Pineville Housing Authority
12. APPROVE A RESOLUTION authorizing the Mayor to negotiate and enter into any and all documents pertaining to additional National Settlements on behalf of the City of Pineville's claims in the National Opioid Litigation
13. INTRODUCE/ACCEPT FOR PUBLICATION/REFER TO ZONING a petition for variance by Focus Outdoor LLC, to allow a billboard on a lot located at 1967 Monroe Hwy
14. INTRODUCE/ACCEPT FOR PUBLICATION/REFER TO ZONING a petition of annexation of 0.499 acres of property located at 3620 Monroe Highway, belonging to SCC Pineville Partners, LLC
15. INTRODUCE/ACCEPT FOR PUBLICATION/REFER TO ZONING a petition of annexation of 1.996 acres of property located next to 3508 Monroe Highway, belonging to Antoon Holdings LLC

PUBLIC COMMENT

ADJOURNMENT

BENEDICTION

Legal Committee Meeting – Administration Conference Room - 5:00 p.m.

Chris Workman, City Clerk  
City of Pineville, Louisiana  
910 Main Street  
Pineville, LA 71360  
318-449-5660

In accordance with the American with Disabilities Act, if you need special assistance, please contact the City Clerk, Chris Workman, at 318-449-5660 describing the assistance that is necessary.