

# City of Pineville

## APPLICATION FOR WATER / SEWER TAPS

Please use the following list to verification that all paperwork has been filled out:

### All must be done before service can be provided!

	YES	NO		YES	NO
Inside City	<input type="checkbox"/>	<input type="checkbox"/>	Is it for a Mobile Home?	<input type="checkbox"/>	<input type="checkbox"/>
Is it for a New House or Construction?			If so have you applied for a mobile home moving permit?	<input type="checkbox"/>	<input type="checkbox"/>
If so have you applied for a building permit?	<input type="checkbox"/>	<input type="checkbox"/>			
Business	<input type="checkbox"/>	<input type="checkbox"/>			

NAME \_\_\_\_\_

DATE \_\_\_\_\_

TIME \_\_\_\_\_

TAP ADDRESS \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

DAY TIME PHONE ( ) \_\_\_\_\_ HOME PHONE ( ) \_\_\_\_\_

CELL # ( ) \_\_\_\_\_

**WATER DEPOSIT** \_\_\_\_\_

**WATER CONNECTION** \_\_\_\_\_

**TAP FEES** \_\_\_\_\_

**BORING COST** \_\_\_\_\_

**STREET REPAIR** \_\_\_\_\_

**METER SIZE & COST**  \_\_\_\_\_

(If size is not know by customer, leave blank for supervisor.)

**OTHER** \_\_\_\_\_

**TOTAL** \_\_\_\_\_

**USE OF METER**

PLEASE CIRCLE ONE:

RESIDENTIAL

COMMERCIAL

SPRINKLER

OTHER \_\_\_\_\_

COMMENTS: \_\_\_\_\_  
 \_\_\_\_\_

CUSTOMER CONTACTED

SUPERVISOR SIGNATURE \_\_\_\_\_

CLERK INIT \_\_\_\_\_

OFFICIAL USE ONLY

  


WATER  
SEWER